**Partnerships & Applications Workshop**

**Friday, June 27, 2025**

**Note-taking document**

**Session: Workforce gaps, training needs, and education opportunities**

**Table #:**

**Topic:**

**Facilitator:**

**Notetaker:**

**Table participants:**

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**Discussion question:**

1. What are the skills and workforce gaps for your discipline?
2. What are the training/education opportunities?
3. What collaborations could help address the burden of resource limitations?

**Summary of points discussed for group share-out:**